| GORDON | WINSBY | Chapter Number | <i>287</i> |
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| V 607First Name STATE | Course Middle Name | 4 0 | 25773 |
| APTS MES | ILLA PARK N.M. | General Number | AUSIE |
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PERMANENT MEMBERSHIP RECORD

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| Chapter Jota | School Un | iversity of | Colora | 10 |
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| DATE OF INITIATION April 20 | 1968 MEM | BERSHIP (Active or Alu | mnus) Act | υ - ζ |
| | داد | Andrew ch | apter Number | 2066 |
| College address 1950 Athens, A | pt. H , Boulder | Middle Name Colora do Ge | | |
| Home address 777 Revere St. Street | Aurora | State Colora do State | 800 I O | Barria de la composición dela composición de la composición de la composición de la composición de la composición dela composición de la c |
| ACTIVE MEMBER Data: B.S. Degree in | ppliel Math | Engineeri degree will be granted) | <u></u> , | 1970) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | · · · · · · · · · · · · · · · · · · · | School | | Year Received |
| M.S. Degree in Course | | School | ****************************** | () Year Received |
| Ph.D. Degree inCourse | | School | *************************************** | () Year Received |
| Date of Birth 3-13-1947 Place | e of Birth | Norman, | ************************ | lahoma |
| Name of Parent or Guardian Je ffy | 5 | Lames City | الم لي Widd | il bur |
| Address of Parent or Guardian 777 | evere St | Aurora | Col | orado |
| Varial S. Sanger | March 20 | 1968 Hem | um H. Hu | stand |
| Chapter Historian | Date Signed | | Chapter Presider | IL. |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter EPSILON Institution KANS | AS STATE | | to 10-16 | -58 |
|---|--|-------------------|-------------------|-------------|
| Please print name | | | | |
| Vame JEFFERS KEITH | ************ | W14615 CH | apter Number | 1768 |
| college address 819 BLUEMONT N | | | | |
| Street City A. R. B-2 / INCO | NA K | State AWSAS NOW | WDWDGUID. An | tive Alumen |
| ome address A.R. \$2 LINCO | 1961 | State | November | 13 195 |
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| alumnus, give University and degrees | *** ********************************** | 4. A. | | |
| ate of Birth FEB. 8 1938 Place of Birth | | NCOF /V | KAN | _ |
| arent or Guardian's Name OEFFE | YS | | First Name | RALPH |
| arent or Guardian's Address R.R. #2 | | LINCOLN | KAN | SAS |
| Richard H. Bartel | | Q _a | le Kaul | man |
| Chapter Historian Do not write below this line. | | | Chapter President | U H |
| Chapter President will collect from Candidate the following to the collect from Candidate | | \$4.50 | # | 8 40 |
| Permanent record.—Do not make | | | Initiation | <u> </u> |

| Please prin | | MICHAEL | Middle Name | Chapter Number | 676 |
|---|-----------------------------|----------------------------------|---|-----------------|---------------------------|
| Last N | ame | First Name | Middle Name | Chapter Humber. | 11750 |
| College address | 91 N. HILL | CREEK DR. | PHILA. 20 PA | General Number. | 14002 |
| | Street | City | State | | ••• |
| | | | State | | |
| Course ELECT | RICAL EN | 6 Class 19 | Date of Initiation | DECEMB | ER 3 194 |
| | | | | | oximate |
| Date of Birth | 17/22 | Place of Birth | PHILADELPHIA | | tate . |
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| Parent or Guardian | s Name | ast Name | | First Name | ************************* |
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| William | Jy/ | Street | Dr | ving All | esk |
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| Please print name. | | 8 0 | | ~ / ^ |
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| Last Name | NORTON | KYNDON | Chapter Number | 7 269 |
| Last Name | Pirst Name | Middle Name | | / 0 |
| llege address 1920 Street | CEARLY ST NE | WASH DC | General Numbe | 11,68 |
| Street | City | State ' | 9 | |
| ome address Same | | College College College | MEMBERSHIP: | Active, Henera |
| Street | City | State | 2 | Strike out one. |
| urse ELEC ENG. | Class 194 | 7 Date of Initiat | ion 4-3 | 0-46 |
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| rent or Guardian's Name | Test Nome | | Picet Yama | ************ |
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| | | 6 | John E. X)o- | a ne |
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| nanter President Will collect fro | | | | |

| Lest Name College address 802 C | D. E. UNCO treet EXINGTON / treet | First Name LIV HALL R | HOWARD, JA Middle Name END NEUROR State | General Numbers | 31782 |
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| Home address 802 C | treet EXINGTON / Itreet | OLY AUE, BA8817 | TT NEUROA | | |
| Home address 802 C | treet EXINGTON / Itreet | OLY AUE, BA8817 | TT NEUROA | | |
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| | V.G. STIE | NCE (19) | 6 4) Initiation date | NOVEMBER | 20,196 |
| | | The contract of the contract o | | | |
| Date of Birth DEC. 2 | ,1942 I | Place of Birth | HAWTH ORNE | NE U | 1404 |
| Parent or Guardian's Nan | ne JEFF | ER S | | 4 Y M IND First Name | H., SR. |
| Parent or Guardian's Add | dress 802 | LEXINGTO Street | N AUE. BAL | X D | A |
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| Chapter THETA Institution UN | IVERSITY OF | 1LL/NOIS Date | 22 NOVE | MBER, 194 |
|---|---------------------|-------------------------|-----------------|---|
| Please print name | | | | 8 |
| Name JEFFERSON G CHARL | ES RIC | HARD Char | ter Number // | 43 |
| Last Name First Name | | Middle Name | 10 | 000 |
| College address 211 W. WILLIAM, C | HAMPALON, | LL. Gene | ral Number 1 O | UOU |
| Street City Home address. 6/7 5 // Lf 57. Street City | PEKIN, 1 | State MPM | BERSHIP: Ac | tive, Heneraly Strike out one |
| Course M. E. Class | | | | |
| Date of Birth SEPT. 25 1926 Place of | Birth W/N | HESTER, | /LLINO State | <u>'\</u> |
| Parent or Guardian's Name UEFFEA | PSON, | CHARLES | T. | |
| Parent or Guardian's Address 6/7 5. | 11 TH ST. | | 166. | £ |
| Schapter Historian | | Houses | | relet |
| Do not write below this line. | | | | • |
| Chapter President will collect from Candidate the | Colowing amounts be | fore initiation: | | |
| Shingle 50c Key Tax - | 1.00 Pyramic | \$4.00 | .Initiation | \$4.00 |
| Permanent record. Total | 50.00 copy of the | is record.—Print all fo | orms with ink. | |

| Chapter Omicron Institution University of Louisville Date April 23, 1951 |
|--|
| Please print name Name Jefferson Richard Lee Chapter Number 278 Kepit Name First Name Middle Name |
| College address 1113 E Burnett Ave - Louisville Ky General Number 18222 |
| Home address ///3 E. Burnell Ave. Louisville, Ky. MEMBERSHIP: Active, Honorary Strike out one Course Chemical Engineering Class 1952 Date of Initiation May 7, 1951 Year of Graduation |
| Date of Birth March 2, 1929 Place of Birth New Castle, Indiana State |
| Parent or Guardian's Name Jefferson Robert T. Sr. First Name Parent or Guardian's Address ///3 E. Burnett Ave Louisville Street Street |
| Street Stand Mendall h: Chapter Historian Chapter Historian Chapter President Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: 55.00 Pyramid S4.00 Initiation S4.00 |
| Permanent record.—Total make drbQopy of this record.—Print all forms with ink. Total \$6.09 |

| Chapter EPSILON I | | | | |
|--|----------------------------------|---------------------------|----------------|------------------------------------|
| Name JEFFERSON, | THOM AS | BRADLEY Middle Name | Chapter Number | 1045 |
| College address 21/2 DE | NISON, MANHAT | TAN, KANSAS | General Number | 14002 |
| Home address 2/12 DE | NISON, MANHAT | TAN, KANSAS | MEMBERSHIP: | Active, Heneraly Strike out one |
| Course MECHANICAL Ent | SINGERIME 1888 199 | Date of Initiation | Nov. 29 | 1948 imate |
| Date of Birth Nov. 25, 19 | 24 Place of Birth | URICH. | Mis | SAURI |
| Parent or Guardian's Name | JEFFERSON Last Name | THOMAS | First Name | <u>****</u> |
| Parent or Guardian's Address | Street | URICH City | Misson | IRI |
| Chapter Historian Do not write below this line. | source . | with more de | Chapter Presi | dent dent |
| Chapter President will collect from Shingle. 50C | m Candidate \$5.00 s | mounts before initiation: | .00 Initiation | \$4.00 |
| | ord not make carbon Total \$6.00 | copy of this record.—Prin | | |

| Chapter LAMBDA Institution KANSAS UNIVE | PSITY Date DEC. 2, 1958 |
|--|---|
| Please print name | 1.4.6 |
| Name JEFFREY JOHN R | OBERT Chapter Number 1620 Middle Name 26051 |
| College address. 1439 TENNESSEE LAWRENCE, | State General Number 2001 |
| Home address 2041 DEWEY, BARTLES VILLE, | OYLA . MEMBERSHIP: Active, Alcount |
| Course CHEMICAL ENGINEERING (1960) Year of Graduation | Initiation date DEC. 18, 1958 |
| If alumnus, give University and degrees | |
| Date of Birth FEB. 13, 1938 Place of Birth Wichi | TA FALLS TEXAS |
| Parent or Guardian's Name. DEFEREY | ROBERT E. |
| Parent or Guardian's Address 2041 DEWEY | |
| 8 M Sinn | Duane L. Derverl |
| Chapter Historian Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate the following amounts be Shingle 75c Key # 383 Pyramid | @1 EU |

| Chapter MU | Institution Univ. of. OKI | la. | Date 24 Sep | 11945 |
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| Name Jetrey | Wayne First Name | Gaydhev Middle Name | Chapter Number | 0.0.7 |
| College address Univ | of Okla Box 1190 No | erman, OKla | General Number | 1,511 |
| Home address High | Drive Overland Otty | Missouri State | MEMBERSHIP: A | Strike out one. |
| | ng. Class /9 4 6 Year of Gradus | ation | Approximate | tik kali - Er Se ta |
| Date of Birth 36 Feb. | re i | May field | State | ζ <u>ν</u> |
| Parent or Guardian's Nam | e Jeffvey Last Name | | Rufus Pirst Name | |
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MEMBERSHIP RECORD

| Chapter Mu | * | UNIU | Dete Dec. | 3, 156 |
|---|-------------------|------------------|---------------------------|--|
| Please print name | Q 1 | | | 1541 |
| Name Jeffries | First Name | Middle Name | Chapter Number | |
| College address 720 E/m | NORMAN | OKLA State | | 24018 |
| Home address 30/5 Ha | ntic ave. Eva | essuille, In | ✓ . MEMBERSHIP: | Active, Alumni Strike out one |
| Course Genle Engl | 7.24 | (58) Initiation | date Dec. / | 9,956 |
| If alumnus, give University and | degrees | | | rede systematics and a state of the state of |
| Date of Birth Oct. 9, 195 | Place of Birth | Kilgore | Te | XA.S. |
| Parent or Guardian's Name | Teffies Last Name | , | Pirst Name | <u></u> |
| Parent or Guardian's Address | Bireet Moon | City City | Mulbert W. Chapter Pr | Lnd. Bless Venigor |
| Chapter Historian Do not write below this line. | | | Chapter Pr | esident |
| Chapter President will collect from | | 3 | CRIPTION YEARS Initiation | TOTAL ALL |

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MEMBERSHIP RECORD

| Please print name | | | | 211 |
|--|---------------------|---------------------------------------|---|--|
| ame UEGLUM | IAMES | MENDALL | Chapter Number | 376 |
| Last Name | First Name | Middle Name | | 27570 |
| ollege address/KAZ MARK | TRAILER COURT - | BROOKINGS S. DMK. | General Number | 27570 |
| Street | City | 50.00 | | |
| ome address | TORONTO | Sa DAK N | EMBERSHIP: | Active, Alumni |
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Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Please print | | | State CollegeD | |
|-------------------------------|----------------|--------------------|--------------------------------------|----------------------------|
| 14 | 2:6 | Duane | George | Chapter Number 6 2 |
| Vame Last Na | me | First Name | Middle Name | Conspier stumber |
| Jollege address 10 | Street | e Manhatta | n Kansus | General Number 154 |
| Home address | Street | Cubo | Konsas State | MEMBERSHIP: Active Honorar |
| Course Civil | Enginee | ring Class 19 | 39 Date of Initiation | Dec. 1937 Approximate |
| Date of Birth | July 7,1 | 917 Place of Birth | Cuba | Konsos State |
| Parent or Guardian | 's Name | Jehlik | . | George |
| - 1 0 1 2 A | | Last Name | Cuba | Kansas |
| Parent or Guardian | Janner | Street | City | rureuse Haller |
| Do not write below | pter Historian | | | Chapter President |
| Chapter President 500 Shingle | | CE AA | s amounts before initiation: \$4.00 | Initiation \$4.00 |

| Last Name Last Name Last Name First Name Middle Name Street Oty Oty Street Oty Oty Street Oty Oty Oty Oty Oty Oty Oty | Piesse print name | _ | | | 4 |
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| Texas General Number 3/ Street City State me address 130 E. Bodley Kirkwood 22 Mo. Membership: Active Street City State messer Electrical Engineering (BS. 1963) Initiation date. 12 December State alumnus, give University and degrees. te of Birth 31 Dec. 1940 Place of Birth State Tear of Graduation City State Tent or Guardian's Name Jekel Oscar H. Last Name First Name First Name First Name First Name State City State | JEKEL, | RICHARD | NEWELL | Chapter Numbe | - 221 |
| me address /30 E. Bodley Kirkwood 72 Mo. MEMBERSHIP: Active Street City State Street City State FLECTRICAL ENGINEERING (BS. 1963) Initiation date 12 BEGEM & Year of Graduation Alumnus, give University and degrees See of Birth 32 DEC. 1960 Place of Birth City State Tent or Guardian's Name JEKEL OSCAR H. Last Name First Name First Name City State | Last Name | First Name | Middle Name | | 01.1 |
| ne address. 130 E. BODLEY KIRKWOOD 22 MO. MEMBERSHIP: Active State Street City State State ELECTRICAL ENGINEERING (BS. 1963) Initiation date. 12 BECHEM & Year of Graduation diumnus, give University and degrees. e of Birth 32 DEC. 1940 Place of Birth City State OSCAR H. Last Name First Name Pirst Name Pirst Name City State | ege address 3016 | JARRAPD, HOUS | TON 5 TEXAS | General Numbe | 5/04 |
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| e of Birth 31 DEC. 1940 Place of Birth ST Louis MISSOL City Blate ent or Guardian's Name JEKEL OSCAR First Name Tent or Guardian's Address 130/E/BODLEY KIRKWOOD 22, Mo. Street City State Last Name Right State Last Valley State Last Wilson. | 54.44 | | | | |
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| ent or Guardian's Address 130/EL BODLEY, KIRKWOOD 22, Mo. Street Ray & Wilson | | | | | 1,65 Au A 1 |
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| like Varlorough Ray & Wilson | of Birth 31 DEC. | 940 Place of Birth | ST Louis | , N | STREE |
| Who Vorleyrough Chapter Historian Chapter President | ent or Guardian's Name | 940 Place of Birth | ST Louis OSCAR | First Name | H , |
| Chapter Historian Chapter President | ent or Guardian's Name | JEKEL Last Name 130/EL Bod | OSCAR KIRKWOOD | First Name 22 | H. Mo. |
| not write below this line. | ent or Guardian's Name | JEKEL Last Name 130/EL Bod | OSCAR KIRKWOOD | First Name 22 | H. Mo. |
| | ent or Guardian's Name | JEKEL Last Name 130/EL Bod | OSCAR KIRKWOOD | First Name 22 | H. Mo. |
| apter President will collect from Candidate the following amounts before initiation: | ent or Guardian's Name | 940 Place of Birth | ST Louis OBSCAR OLEY, KIRKWOOD CHEY | First Name 22 | H. Mo. |

MEMBERSHIP RECORD

| Please print name | | *N * | |
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| ne Jelinek | Ponald | #1/en Char | ter Number 206 |
| | | | |
| logo address 1416 Le 6 | ore in Manhat | 4011 /505 Gene | eral Number 323/ |
| Street | Olty | State | |
| ne address ### 50 m | <u> </u> | State State | BERSHIP: Active, Alema |
| Street | City | State | Ma 7 fac |
| irse t it i | <u> </u> | Graduation date | 11ay 1,176 |
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| ent or Guardian's Name | Last Name | | Int Name |
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| ent or Guardian's Address | Street | Olty | Btate |
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| Carrol Johnson Chapter Historian | ar-filening graduation | 7000 | M Adma No. Chapter President |
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MEMBERSHIP RECORD

| Thepter Sigma I | estitution Oklahoma | State University | Date Oct. 19, 1962 |
|-------------------------------------|-----------------------------|--|---------------------------|
| Please print name | 3 | - | 1.00 / |
| Name VELINEY | LEON (| LOWARD | Chapter Number 1765 |
| Last Name | | | |
| College address 516 E1 | M STILLWAT | TER OKLAHOMA | General Number 31414 |
| Street. | Otty | State | |
| Home address 212 5. | 5 MEDFORD | OKLAHOMA M | EMBERSHIP: Active, Alumni |
| Street | CITY | State | perire one one |
| COURSE ARCHITECTUR | E (| 25) Initiation date | Nov 2, 1762 |
| 1 1 | Year of | Graduation A | |
| f alumnus, give University and | degrees PoES | NOT HYPLY | |
| Date of Birth 12 /14 /40 | Disease of Profession A | YUGHTU | KANSAS |
| | | 1.00 | |
| Parent or Guardian's Name | JELINEK | and the second s | HELEN |
| Parent or Guardian's Name | Last Name | | First Name |
| Parent or Guardian's Address | 212 3.3 | MEDFOR | OKLAHOMA |
| Parent or Guardian's Address | Street | City | A/OD to |
| Chapter Historian | <u> </u> | XI& | Chapter President |
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| Chapter President will collect from | m Candidate the following a | mounts before initiation: | |

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MEMBERSHIP RECORI

| Iame JELLETT | MORGAN First Name | JAMES Chap | ter Number 219 |
|------------------------------------|-------------------------|----------------------|---|
| Street | City | WEVAPA Gene | |
| lome address 3204 FLEN . Street | SLOE DR. LAFA YE | TE CRLIF MEME | BRSHIP: Active, Alexand Strike out one |
| ourseMETALLV & 61CAL | ENG (19 | 62) Initiation date | 10 2 1961 |
| alumnus, give University and | d degrees | | |
| ate of Birth NOV 21 | 1940 Place of Birth 0 H | TLAND CAL. | State |
| arent or Guardian's Name | JELLETT Tast Name | DORIS. E. | rst Name |
| arent or Guardian's Address. | 3204 GLENSIPE DI | Z. LAFAYETTE | CALIF |
| | | avill | Chapter President |

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|---|---------------------|----------------------|--------------------|---|
| JEILISON | JAMES First Name | LEE | hapter Number | 514 |
| Last Name | First Name | Middle Name | d a | CCC, |
| | lunni LAWRE | ME KANSAS | eneral Number | 000 |
| Street | VINNI LAWRE | State | | 4 |
| address Box | 43 JOHNSO | N KANSASM | EMBERSHIP: Active, | Alumni |
| Street | City | State | OST1 | KA CAT COS |
| METALLURGICA | ENgt. (19. | 50) Initiation date | DEC. 12,195 | <u> </u> |
| a a saf | Year of (| Fraduction | Martin A | |
| mnus, give University and | | | | ************* |
| IR CEPT | 1936 Place of Birth | FCTOR | ARKANSAS | S |
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| | JELLISALI | g. S | EV. RAY | |
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| | Last Name | 10.7 | | . ^ |
| | Last Name | JOHNSON | KANST | 9.2 C.P |
| t or Guardian's Name t or Guardian's Address | Box 43 | JOHNSON | KANSH | 93 |
| | Box 43 | JOHNSON CHE SHE | KANST State | diek |

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3 YEARS Initiation.

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| Name Cenicek Last Name. | , Faul F | willow rst Name. Middle Name | Chapter Number | 770 |
| College address 030 Bluen | | | | 5/19 |
| Home Address Street | Shton, | Tansas State. | Membership A | ctive Honorary |
| Course Agri. Eng. Cla | | and the same of th | ±1 nan nan | |
| Date of Birth Morch 19,13 | | | 2 | an age of the con- |
| Parent or Guardian's Name | | A STATE OF THE PARTY OF THE PAR | Ella First Name | |
| Parent or Guardian's Address | Street. | Sush ton City. | State. | os 1 |
| Chapter Historian | frot | | treast King | Mudge President. |
| Chapter Treasurer will collect from | A E AA | amounts before initiations \$5.4 | n i | \$5.00 |

| Chapter Zeto Institution Oregon State College Date 4-30-51 |
|---|
| Please print name Vame JENKIN WILLIAM RICHARD Chapter Number 929 Last Name First Name Middle Name |
| College address \$202 N 10th CORVALLIS, OREGON General Number 18338 |
| Home address 1942-262 nd ST. Lomito California MEMBERSHIP: Active, Honorast Strike out one |
| Course Civil Engineering Class 1952 Date of Initiation May 9, 1951 Year of Graduation |
| Date of Birth 12-19-5129 Place of Birth San Pedra, California |
| Parent or Guardian's Name JENKIN) MR. WILLIAM E. Last Name First Name |
| Parent or Guardian's Address 1942 - 262 nd ST. Lornita California |
| But on Les City Sime Chapter Effician Chapter Fresident Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle 75C Key \$5.00 Pyramid \$4.00 Initiation \$4.00 Permanent record. Taxor make carbon copy of this record.—Print all forms with ink. Total \$6.00 |

| Chapter Sigma | InstitutionUK | a. A. E.M. | Date Deca | 5,1930- |
|-------------------------------------|---------------------------------|----------------|----------------|---|
| Please print name. | | χ-, ** | | |
| Name Jenkins, | Alvin | Clark | Chapter Number | /55 |
| 210 4 | . d. della ta | · Okla | | 4580 |
| College address 210 Husba | City. | State. | General Number | |
| Home Address Bx #441; | Hollis, OK | La. State. | Membership A | ctive Honorasy |
| Course Arch. C | ass 1933 Year of Graduation. | Date of Initia | ation Dec. 19 | 7, 1930. |
| Date of Birth Sept. 28, 19 | | | | |
| Parent or Guardian's Name | nKins, | Mrs. Or | A First Nam | <u>. </u> |
| Parent or Guardian's Address | #446 ; H | Willis, OK | la | |
| Aff Gowin | Street. | ca y | mady 1 | mark |
| V | A CARL A TRACK | | <u> </u> | er President. |
| Chapter Treasurer will collect from | Candidate the following | amounts before | | \$5.20 |
| Shingle 256 Key | 35.0 0 | Pyramid | | il si ligo d'o que e con materia en dependir antica la fina de con es |

| ame Jenkins Athe Junior Middle Name | |
|---|---------------------------------------|
| Last Name Winds Name Wildle Name | Chapter Number 25 |
| Street 302 Buchkel Ave. Pitron, Ohio | General Number 13618 |
| one address 1392 Dietz Bye Bitran(1) Ohic | |
| urse Mechanical Eng. Class 1949 Date of Initiation | MAY 20 1948 Approximate |
| ite of Birth April 1,1909Place of Birth City | a Obio |
| rent or Guardian's Name Last Name | Arlie M. First Name |
| rent or Guardian's Address 1392 Dietz Bye | Kron Chio |
| Robert Well Chapter Historian not write below this line, | best C. Winebren Chapter President |
| apter Treasurer will collect from Candidate the following amounts before initiation: 50C Key S5.00 Pyramid 94.00 | 1 \$4.00 |

| MEMBERSHIP RECORD Penn. State College |
|--|
| hapter KAPPA Institution Signed Tau Ecateristy Date Nov 24 1947 |
| Please print name. |
| ame Senkins Arthor B Last Name Pirst Name Middle Name Chapter Number 691 |
| Samuel Control |
| ollege address. 500 5 Allen 54 B Stote College Pa General Number 12934 |
| tome address 240 N. Moin St Wilkes Borre Pa MEMBERSHIP: Active, Homorary Strike out one. |
| |
| ourse /adustrial Engineering Class /949 Date of Initiation on 9,1948 Year of Graduation Date of Initiation Approximate |
| ate of Birth June 7 1924 Place of Birth Wilker Borre Pe |
| arent or Guardian's Name Jenkins Boris A. |
| Last Name First Name |
| arent or Guardian's Address 240 N. Main 34 Wilkes Borve Pa |
| State Oily Oily Oily Oily |
| Seph I. Eisenheith Jan M. Tenger Chapter Historian Chapter President |
| s not write below this line. |
| hapter President will collect from Candidate the following amounts before initiation: |
| hingle 50C Key Pyramid \$4.00 Initiation \$4.00 Permanent record Dank make caffin copy of this record Print all forms with ink. |
| Total \$6.69 |
| Total was |

| Chapter ALPHA EPSILON | Institution UNIUSRSIT | v of Nevada | Date_Z | s november | /968 |
|---|---------------------------|--|--------------------|------------------|---|
| Please print name | | | | a | 01 |
| Name JENKINS | BOBBIE First Name | JEAN Middle | Chapter | Number | 01 |
| College address | rater way sp | RKS NEUADA | General | Number 2 | 6928 |
| | | | | | |
| Home address 2300 PRA Street | CITA | S. NEVAUR | RIATA | Strike | e out one |
| Course ELECTRICAL S | ENGINEERING (| 1960) Initia ar of Graduation | tion date. | - LINIDER | De B |
| If alumnus, give University a | nd degrees | Tel tic de la constante de la | | | *************************************** |
| Date of Birth AUGUST 17 | . 1934 Place of Birth | NASHVILLE | TENNESS | 66 State | |
| Parent or Guardian's Name | | | . 31 | | |
| | Lest Name | • | PURE | | • |
| Parent or Guardian's Address Charles Kay My | erson | | Clayton | O. Carl | |
| Chapter Historia Do not write below this line. | n | | | hapter President | |
| Chapter President will collect Shingle | from Candidate the follow | ing amounts before in | itiation: 54.50 | tiation \$ 84 | 10 |
| | need De not make on | | | | AP- |

| Please print name | Charte | | N I | i sun filt | 3 | 1180 |
|--|------------------------|--------------------|-----------|---------------------|--------------------------------|----------------|
| ame Last Name | Charles First Nam | 18 | Middle | Chapte | er Number | 400 |
| ollege addressollege | th 12 th., | , Larento, | Wymning | Gener | Number | 20827 |
| Street | 12 th., 1 | | lyandrag. | | 11.70 | tiveUonorer |
| G.F. with Dades | trial Class. | 1955 | Date of | tate Initiation | abor 6, 1 | Strike out one |
| ate of Birth June 6, 19 | | | ne, Vashi | | Approxim | |
| arent or Guardian's Name | | Wra. Wiz | | City | State | |
| arent or Guardian's Address | Last Name 510 Sourfil | 12 th., | larente, | Ogantima | st Name | |
| Chapter Historian not write below this line. | Street | | | maria | State State Chapter Presiden | phy |
| hapter President will collect fr | om Candidate th | 40 mg (11) | | A. = 0 | | |
| hingle.756 | Kera | Ψ J . O O 46.QF | yramid | \$4.50 ₁ | nitiationS | 5.00 |

| | Please print name. | And have a state of | | . E0 |
|--|------------------------|--|----------------------------------|--|
| ame | nkins | David First Name | Kh48 | Chapter Number50 |
| ollege Address | Street. | | | General Number 2605 |
| ome Address . | | Grand Forks | | Membership - Action Honora |
| | | | | |
| ourse | Street. | City. Class 1904 Year of Graduation. | State. Date of Initiation | November 28, 1924 Approximate |
| ourse | Sept. | City. Class 1904 Year of Graduation. Place of Birth | Date of Initiation Dover City. | November 28, 1924 |
| ourse | Sept. | City. Class 1904 Year of Graduation. | Date of Initiation Dover City. | November 28, 1924 Approximate New Jersey |
| ourse | Sept. 1, 1 dian's Name | City. Class 1904 Year of Graduation. Blo5 Place of Birth Last Name. | Date of Initiation Dover City. | November 28, 1924 Approximate New Jersey State. |
| ourseate of Birth _s arent or Guard arent or Guard | Sept. 1, 1 dian's Name | City. Class 1904 Year of Graduation. Blo5 Place of Birth Last Name. Street. | Date of Initiation Dover City. | November 28, 1924 Approximate New Jersey State. |

| Please print name. | Jenkins, | Egwarg | N. |
|--|---------------------|---------------|-----------------------------------|
| | Edward | _ A. | Chapter Number 48 |
| Value of the second of the sec | | | |
| Street. | City. Swarthmore | State. | General Number 1758 |
| Street. | City. | State. | Membership Honora Strike out one. |
| | iear of Graduation | | Apr. 21, 1921. Approximate |
| Date of Birth July 8, 187 | Place of Birth | Wilmington, I | elsware. |
| arent or Guardian's Name | | City. | State. |
| | | | A troe station |
| arent or Guardian's Address | Street. | City. | State. |
| P. H. Lenke | | L. Pussell | |
| Chapter Histor o not write below this line. | yan, | V | Chapter President. |
| The state of the s | | | * |

| ame Last Name. Jenkins , | | | 00026 |
|--|--------------------|------------------------|---------------|
| ollege Address Street. Charter City. | Pa-State. | General Number | 1467 |
| ome Address - 196 north Chest r Soad . Searther | Pas State. | Membership A Strike | ctive Honorar |
| Class Class Class Year of Graduation when of Birth Place Place Place Place Place Place Place Place Place | Date of Initiation | Approximate* | 1918 |
| irent or Guardian's Name | l- å. | #117 | |
| rent or Guardian's AddressStreet. | City. | | |
| Chapter Historian. not write below this line. | | Chapter | President. |

MEMBERSHIP RECORD

| Chapter ALPHA | Institution Unive | rsity of | Nebraska | Date April 1 | 6,1348 |
|--|-------------------------|---|-------------------|-----------------|------------------------------------|
| Please print name | | | | | 1049 |
| Name Jeakins Last Name | First Name | Car | Middle Name | Chapter Number_ | Alpha |
| College address 300 50. | 16th Apt C-4 LI | ncoln | Nebraska State | General Number | 13446 |
| Home address Street | City | *************************************** | State | MEMBERSHIP: | Active, Henorasy Strike out one |
| Course Civil Engin | cering Class | Year of Graduation | Date of Initiatio | | 48 gimate |
| Date of Birth Jan 22 | /924 Place of B | irth Lig | Ca/es City | Nebroska | State |
| Parent or Guardian's Name | Jenkins Last Name | | Rog | First Name | |
| Parent or Guardian's Addres | 8 4853 Cum | 7 | Omaha | Nebr | zuka Stata |
| Chapter Historian Do not write below this line. | Suiser | | Hon | Chapter Prest | mester |
| Chapter President will collect | t from Candidate the fo | | E A 6 | 10 | \$4.00 |
| | record Do not make | | 3.00 | Initiation | |

Total \$6.00

| | | | | | Dona H. | 00090 |
|---------------|------------|-------------|---------------------|--|----------------|--------------------|
| Name | Last Name. | abut court | First Name | | Chapter N | umber |
| College Addre | | | | | *** | 752e 1282 |
| College Sidni | Street. | Cit | y. | State | General N | umber |
| Home Addres | Street. | 16 St. Heri | y. A. Pou | tland, Om. | Membershi | |
| Course | Chem | Class | Year of Graduation. | O Date of Init | iation | 18, 1919 |
| | | 798 | | | | State. |
| | | | No. | | | |
| 4. | O. L. Can | 1 asia | | | entos Angoles, | |
| * | Chapter H | listorian. | | The court of the c | 1. 200 D.A | Chapter President. |

| Chapter ETA Instit | cution Was hear tor | State College | Date 3-/2-3 | 2 |
|--|---------------------------|---------------------------|-----------------------|--|
| Please print name | | | | |
| Name Jan Hins Joh | In David | Middle Name | Chapter Number | 975 |
| College address Bax 2223 Street | C. Pullman | Washington State | General Number | 19059 |
| Home address 40/ Sauth 6 | | | | |
| Course Civil Engli | Class 1952 Year of Gr | Date of Initiation | n 3-30-52 | leneral de la companya de la company |
| Date of Birth 6-17-26 | Place of Birth. | egallup VI | Vashington | |
| Parent or Guardian's Name | nas Mr | · Martha | C. | ing the second |
| Parent or Guardian's Address 40 | | t. tacama | First Name Washingt | Lan |
| Takest B. Maring Chapter Historian | ares | City | Pavid M | Scatt |
| Do not write below this line. | | | Chapter Presiden | ac |
| Chapter President will collect from Ca | andidate the following as | nounts before initiation: | | |
| Shingle 75c Key, | \$5.00 | \$A | 00 Initiation | \$4.00 |
| Permanent record. | bax make taktion | copy of this record.—Prin | t all forms with ink. | * |
| Secretary of the second of the | Total \$6.60 | | 50 | |

| Middle Name Gen | pter Number 1239 |
|------------------|---|
| Middle Name | กษณะดั |
| Gen. | |
| | ral Number 21000 |
| State | |
| LLE, FLORIDA MEM | BERSHIP: Active, About 1 |
| | may 19, 1959 |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| NAPOLIS, IN | DIANA |
| City | . Btate |
| CA | THERINE |
| | |
| VAN NAYS | CALIFORNIA |
| ·City | DULTE |
| Theket | H Mackelf |
| | Chapter President |
| | The second control of |
| | NAPOLIS, IND CHO CA VAN NUYS, |

| • | Please pr | int name | | 2 | | | | |
|-----------|--|---------------|---|-------------------|---------------------|----------------|-------------------------------|----------------------|
| Nam | JENKIN LON | Name | KEITH Fin | ARTHUR et Name | M 9/637 | Middle Name | .Chapter Number | 2483 |
| Colle | ge address | 508 Street | S. PAC | E ST. | URBANA | , ILL, | General Number | 36338 |
| | | Duces | god on a simple sound | OIG | * * 192 *** | State | EMBERSHIP: | Strike out on |
| Cour | se Alch | E. | | Yes | 1967) I | nitiation date | DECEMBER | 14,1966 |
| W 0 | | | | | | | | |
| | | | | | | | | |
| Date | of Birth Jun | oe 27, | 1944 Pla | ce of Birth | BELLEVILLE | Olfy | -i-equiastractary-etteractary | State |
| Date | of Birth Jun | oe 27, | 1944 Pla | ce of Birth | BELLEVILLE | Olfy | | State |
| Date | of Birth Jun | 35 27, | 1944 Pla. JEIN 19 | ce of Birth | BELLEVILLE | V. | First Name | State |
| Pare Pare | of Birth JUA nt or Guardian nt or Guardian | 's Mame | 1944 Plan JEIN 10 Int 1 313 N. | ce of Birth | Belleville TUART | M | First Name | State State Charle |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha | Scl | ool Univer | rsity of | NEBR | |
|--|-------------|---|---|---|----------------------------------|
| DATE OF INITIATION NOV | 3,1966 | MEMBER | RSHIP (Active or | Alumnus) A c | tive |
| Name JENKINS Last Name | LARRY | Ells | worth | Chapter Number | 2228 |
| College address /// Street | | a contract of the contract of | | General Number | 36016 |
| Home address 8/8 BLack E | URN AVE | York City | 100 No. | 68467 Zip Code | · · · |
| ACTIVE MEMBER Data: B.S. Deg | ree in ELEc | TRICAL EN | GINEERIA | \$ | (1968) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | P | | , , |
| B.S. Degree III | Course | y-3a | School | *************************************** | Year Received |
| M.S. Degree in | Course | | School | | (|
| Ph.D. Degree in | Course | | School | *************************************** | - (|
| Date of Birth Jan, 22, 194 | | | YORK | | VEBR |
| Name of Parent or Guardian | JENKINS | Ra | ymond | £ | State ddle Name |
| Address of Parent or Guardian | 818 Blacks | orn Ave | York | | EBR |
| Charles Henten | Street | | City | ove Fai | state |
| Chapter Historian | | Date Signed | | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter Ornicron Institution University of Louisville Date July 3 | 1 1950 |
|--|------------------------------------|
| Please print name Name Jenkins Leo Benjamin Jr. Chapter Number Last Name First Name Middle Name | 248 |
| College address Some General Number State | 7078 |
| Home address 106 N. 35 th 5t. Louisville, 12, Kentucky MEMBERSHIP: | Active, Honorgry Strike out one |
| Course Electrical Engineering Class 1952 Date of Initiation Qual 2 Year of Graduation | 1950 |
| Date of Birth August 16, 1927 Place of Birth Louisville Kentucky Sta | de S |
| Parent or Guardian's Name Jenkius Leo B. Sn. Tast Name First Name | -pofession-region j. Asse |
| Parent or Guardian's Address 106 N. 35 th 5t. Louis ville 12 Kent's Street Chapter Historian Do not write below this line. | Gloor |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle Key Town 1 Pyramid \$4.00 Initiation | \$4:00 |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. Otal \$6.00 | |

MANAGEREE PECORE

| Please print name | 3 | Number 1185 |
|---|------------------------------|------------------|
| ame Jenkins , hyle First Name | Middle Name | Number 1100 |
| ollege address. 1115 Oh: Lawren | State State | Number 18431 |
| ome address Holton City | State | RSHIP: Active, |
| ourse Civil Engineering Class 195 | 3 Date of Initiation Nex | Approximate |
| ate of Birth 70ctaber 193/Place of Birth | | Kanses. |
| arent or Guardian's Name Decker | Fanz First | /C Name |
| arent or Guardian's Address | Holton | Hansas |
| James 9 me Lead Chapter Historian to not write below this line. | | Mapter President |
| hapter President will collect from Candidate the followin | g amounts before initiation; | \$4,00 |

Chapter officers will ser

Total 50.60

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter ALPHA DE | LTA S | chool UTAN | STATE UN | VERS 179 | |
|--------------------------------|------------------|---|---------------------|---|-----------------------|
| DATE OF INITIATION 3 | FEBRUARY (| 979 MEM | BERSHIP (Active or | Alumnus) ACT | I TES |
| Nome SENKINS | MARION | | KARL | Chapter Number | 678 |
| Last Name | First Name | | | _ | |
| College address 950 | N 600 E #9 | LOGAN | UTAH State | General Number | 77606 |
| Street Home address 005 Street | W LINDEN | City <i>B018E</i> City | 1 DA HO State | <i>83706</i> Zip Code | ed as a se |
| ACTIVE MEMBER Data: B.S. | Degree in ME | CHANICAL | ENGINEE RING |) | (|
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | *************************************** | Year Received |
| M.S. Degree in | fa, f | | | | e. () |
| Mad. Degree Amministration | Course | | School | - | Year Received |
| Ph.D. Degree in | Course | *************************************** | School | , | (|
| Date of Birth 23 Jucy / | 953 Place of Rim | th IDAHO | FALLS | | DAHO |
| Date of Birth | | | City | | State |
| Name of Parent or Guardian | Last Name | | JAMES First Name | SPENC | iddle Name |
| Address of Parent or Guardian | (05 (1) | INDEN | | | DAHO |
| ./ / / | Street | 2-28 | City | 10 1.0 | State |
| Chapter Historian | THUS | Date Signed | | Chapter Pre | sident |
| | | | | | NAME AND ADDRESS NAME |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name | | | April 27 | |
|---|-------------------------------------|-----------------------------------|-------------------|-------------------------------|
| Name Jenkins Rauv | aughn | OSS Char | ter Number | 1600 |
| College address A-7/ Stadium Terra | ice thempoisn | | ral Number | 22184 |
| Home address R.R. # Bee | cher City I | // <i>i/20 i S.</i> MEMI State | BERSHIP: Acti | ve, Alumni- Strike out one |
| Course E E | Year of Graduation | nitiation date// | 124 18, 1 | 955 |
| If alumnus, give University and degrees | * | | | |
| Date of Birth May 16, 1929 Place of | f Birth | y po n | Arkan a | 25 |
| Parent or Guardian's Name. Kelley | | | ra Name | ···· |
| Parent or Guardian's Address R. Street | | Beecher C | ity / | inois |
| Chapter Historian | | | Chapter President | |
| Do not write below this line. | | | | 8 |
| Chapter President will collect from Candidate t | he following amounts befor $\$6.00$ | | Initiation | 5.00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter KAPPA | School. | PRNHSYLVANIA SI | Alk University |
|---------------------------------|----------------------------|-----------------------|---------------------------------------|
| DATE OF INITIATION | YOYKWBER 8, 1960 | MEMBERSHIP (Active or | Alumnus) Active |
| | | Middle Name | Chapter Number 2148 |
| | outh BARNARD ! | | General Number 36/00 |
| | AVE, BRISTOL | Rhoder TSIAND | 02 909 Zip Code |
| ACTIVE MEMBER Data: B | S. Degree in Electric | AL Engineering | (|
| ALUMNUS MEMBER Data: | | | |
| B.S. Degree in | | | () |
| | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth Noview by | R 24, 19 46 Place of Birth | MELROSE, M | Massachusetts |
| Name of Parent or Guardian | Jenkins, | Actuand Gronge | ******************************* |
| Address of Parent or Guard | | | Rhock Island |
| Jares C. Kenne Chapter Histo | Street | Date Street | State Ned Aclassa Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name | institution | | Date 16 MAY 1962 |
|-----------------------------------|---------------------------|---|----------------------------|
| | Doger | 12000 | 368 |
| Name JENKINS, | ROBERT First Name | Yiddle Name | Chapter Number |
| Last Name | - AND I | 1/ | |
| College address 389 | EZZN. ZO | GAN, UTAH | General Number 3/330 |
| Street | City | State | |
| Home address | HBERDEEN, | 10AH0 | MEMBERSHIP: Active, Alumni |
| Street | City | dute | Adam II was |
| Course CIVIL E | NG INEERING | 1963) Initiation dat | MAY 16, 1962 |
| | Imr | of Graduation | |
| If alumnus, give University and | d degrees | *************************************** | |
| / 24 | 1000 | Luno | IDAHO |
| Date of Birth UNE 30 | /7.J.C. Place of Birth | City | State |
| | 1-111 | | D |
| Parent or Guardian's Name | JENKINS, | | DELBERT |
| | TWO TIME | 1 | / |
| Parent or Guardian's Address | | HBERDEEN, | /DAHO |
| | Street | CIG/ | in Matine |
| Gerry a. Was | 7 | an | ug 4 11 minum |
| Do not write below this line. | | | |
| | | | |
| Chapter President will collect fr | om Candidate the followin | g amounts before initiation: | |
| Shingle | Kev | Pyramid | Initiation |
| | | | |

MEMBERSHIP RECORD

| Chapter LAMBOA Institution Unit | SITY OF KANSANDALE 15 APL. 1958 |
|---|--|
| Please print name | |
| Name JENKINS, STEPHEN C | Middle Name Chapter Number 15 9 |
| College address 945 EMERY Ro, L | State |
| Home address 1610 OAKLEY, TOPEKA | State MEMBERSHIP: Active, Membership: Active, Membership: Strike out one |
| Year | of Graduation date 1 MAY 1958 |
| If alumnus, give University and degrees | |
| Date of Birth 14 MAR 1937 Place of Birth | CARTHAGE MISSOURI |
| Parent or Guardian's Name JENKINS | CARL H. First Name |
| Parent or Guardian's Address. Street Street Chapter Historian Do not write below this line. | Ofty John M. Duly Chapter President |
| Chapter President will collect from Candidate the followin | g amounts before BORANTION TUTAL ALL ITEMS |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

SIGMA TAU FRATERNITY July 1954 MEMBERSHIP RECORD

| 2 4 | print name. | Jenkins | , Victor | E. | t meeting | 00000 |
|----------------------------------|------------------|-------------------|----------------------|------------------|----------------|--|
| Name | kins | or By | First Name. | *********** | Chapter Numbe | $\begin{array}{c} -00986 \\ 123 \end{array}$ |
| Collège Address | | | والمناف والاستفادات | | | |
| Home Address _ 827 Str | Contor-st | City. | Mahaney Ci | tate. | Membership Str | Active Heavyary |
| Course | Cl | | 3919 Date | of Initiation | Approximat | 1018 |
| Date of Birth | 22, 1896 | Place of | Birth Lahanoy Ci | | Stat | |
| Parent or Guardian's | Name | Last Name. | Jonkins, J | lolm R | First Na | me. |
| Parent or Guardian's | Address | Street. | 827 Best 0 | City. | | tate. |
| | | | | | | |
| | Chapter Historia | | | | Chap | oter President. |
| | | n Candidate the f | ollowing amounts bei | fore initiation: | | |

| Please print name. | Jenkins , Y | Villiam Git | Son |
|---|---------------------|---------------------|---------------------------|
| Name Last Name. | First Name. | - mer verfebri | Chapter Number 00094 |
| College AddressUniversity | City. | State. | General Number 91 |
| Home Address612_South_1 | St. Lines | n. Bebra. State. | Membership Active Howard. |
| Course Civil CI | Year of Graduation. | | Approximate |
| Date of Birth | | City | State. |
| Parent or Guardian's Name | | | |
| Parent or Guardian's Address | Street. | City. | Sfate. |
| Chapter Historia Do not write below this line. | n. | | Chapter President. |
| Chapter Treasurer will collect from | | 2 2 2 2 | Taittetian |

| me JENKS | BARTON LOGG JR. Chapter Number 21 | <i>I</i> |
|----------------------------|--|-----------|
| liege address 500 N. CH | ESTER RD., SWARTHMORE, PENN. General Number | 32 |
| me address SAME | MEMBERSHIP: Active | , Honoras |
| UTSO MECHNICAL EN | GINEERING Class 1945 Date of Initiation Canada Approximate | Ē, |
| te of Birth November, | 9, 1922 Place of Birth RUTHERFORD , N. J. State | -, A |
| rent or Guardian's Name | JENKS, BARTON L. Pirst Name | |
| rent or Guardian's Address | 66 VREELAND AVE , RUTHERFORD , N. U. | |
| Chapter Historian | Shormes B Darling To. | |

| Please print name | · (1 | Mail |
|---|---------------------------------------|-------------------------|
| Name CNKS James Last Name First Name | Starr Middle Name | Chapter Number |
| College address 439 ESETEST Mo. | scow Idaho | General Number |
| Home address 439 E. 754 Mosc | | MEMBERSHIP: Stive Abani |
| Course Geological Engr | Year of Graduation Initiation date. | DECEMBER 12, 1959 |
| If alumnus, give University and degrees | ······ | |
| Date of Birth Oct 18, 1938 Place of Birth. | Moscow | Idaho |
| Parent or Guardian's Name Jenks | Clare | exce E. |
| Parent or Guardian's Address 439 E55 | 7#St Moscoa | |
| Street | Olty Second | & Gilbert |
| Chapter Historian Do not write below this line. | * | Shapter President |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Chapter 1 | appe | Institution P | enn St | ate | Date M | ay 1,19 | 40 |
|---------------|--------------------------------------|---------------------|-----------------|-------------------|------------|-------------------------|------------------------|
| Pleas | se print name. | Mar II | A Maria San | \./_ | Chapter N | . 51 | 13 |
| 2 | en KS Last Name | First Na | | Middle Nar | ne | 90 | 10 |
| College addre | Sigma T | Phi Epsila | State | College F | General N | Tumber O | |
| Home address | 8 /00 J | enks Ave. | Punxs | utawney State | P. MEMBEI | RSHIP: Active I | ionorary te out one |
| Course In | dustria | Eng. | Class 194 | Date of Initi | ation May | 17, 1940 Approximate | <u> </u> |
| Date of Birth | | | | Yates bo | | Pa. | |
| 8 2 N | ardian's Name | Jen ks | | City | Euge | ne | |
| | | Lest Nam | 1 / | Aue F | First Name | unev | Pa. |
| Parent or Gu | ardian's Address. | Livitski | | City | chin C. | William. | 5. |
| | Chapter Historia below this line. | • | | | | r President | |
| Chapter Pres | 50c | from Candidate Key | the following s | mounts before ini | \$4.00 | ilon \$ | 4.00 |
| | 4.00 | | | | | NF - | |

PERMANENT MEMBERSHIP RECORD

DO NOT WRITE IN THIS SPACE Chapter Number 1862

General Number 43379

Do not make carbon copy of this record-Print all four forms with ink.

| hapter Ze 1 | 'a | School | regon S | take L | lniv. |
|--|------------------|---|---|-------------|--|
| ATE OF INITIATION | Dec 3 | 3, 172 | Date of Birth | 7-16- | -50 |
| ame Last Na | NKS | Stell | en | Sail Middle | Name |
| ollege address / 5 5 | t ings | Corval | LIS OF | ζ | 97330 |
| ome address R to | 2 Box | City C | lafskanie State | OR | 21p Code |
| | T. dames duals 3 | | | | |
| CTIVE MEMBER Data: (1 Bachelor's Degree in Graduate Degree in | Indu | stria (E | | | 8-78 Year of Graduation Year of Graduation |
| Bachelor's Degree in Graduate Degree in | I ndu | 5 + / / (E ree (in which degree will Course (in which degree | be or was granted) will be granted) | | (|
| Bachelor's Degree in Graduate Degree in | T nd c | course (in which degree will course (in which degree ulty or practicing eng | be or was granted) will be granted) | | (|
| Graduate Degree in LUMNUS MEMBER Data Bachelor's Degree in Master's Degree in | Course | strick (in which degree will course (in which degree ulty or practicing eng | be or was granted) will be granted) ineer) | | Year of Graduatie |
| Bachelor's Degree in Graduate Degree in LUMNUS MEMBER Data Bachelor's Degree in | Course | strick (in which degree will course (in which degree ulty or practicing eng | be of was granted) will be granted) ineer) School | | Year of Graduatic |

MEMBERSHIP RECORD

| Chapter CHI Please print name | Institution UNI | OF NEW M | FXICO De | ite (APR | <u> </u> |
|--|-----------------|-------------------------|-----------------|-------------------------|-----------------------------------|
| Name VENKS | ROBERT C | silman . | | apter Number | 675 |
| College address 2 805 | AN RAFAEL SE, | ALBUQUER QU | EN. M. Ge | eneral Number | 27164 |
| Home address /62 / | WASHINGTO | w , Roneo, | MKH. ME | MBERSHIP: | Active, Alumni- Strike out one |
| Course ELECTRICA | EKGR | Year of Graduation | Initiation date | 9 APR 59 | <u> </u> |
| If alumnus, give University | | | | The second second | |
| Date of Birth 20 TUC | | | THEINGE | <u> </u> | pto |
| Parent or Guardian's Name | Last Name | MAKIAN JASHINGTON | Romes | First Name MICH | |
| Parent or Guardian's Addr Parent or Guardian's Addr Parent or Guardian's Addr Chapter Hist Do not write below this lin | mle | | Jack | Bres en Chapter Prod | liam. |
| Chapter President will college Shingle 75c | Key \$ 385 | ollowing amounts before | | Initiation_# | 840 |

the National Secretary-irer will return the white of the record book

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

DO NOT WRITE IN THIS SPACE

Chapter Number 1862

General Number 43379

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Zeto | Scho | on Oregi | on Stat | e Univ. |
|--|---|--|----------------|--|
| DATE OF INITIATION | Dec 3, 1 | 72 Date | of Birth 9 -/ | 16-50 |
| Name Last Name | IKS | Steven | Sai | Middle Name |
| College address /55/ | Lings (| Corvallis | OR | 97330 |
| Home address R + 2 Street | BOX 111-1 | 4 Clatsk | State Anie Of | 2 970/6 |
| | | | CALIBO | 8-78 |
| ACTIVE MEMBER Data: (Und Bachelor's Degree in | I ndustric | a (Engine | | 8-78 Year of Graduation Year of Graduation |
| Bachelor's Degree in | L ndustric Course (in which | ch degree will be de was g | | Year of Graduation |
| Bachelor's Degree in | Course (in which | ch degree will be de was g | ted) | Year of Graduation Year of Graduation |
| Bachelor's Degree in | Course (in which course (in which course (in the course) | ch degree will be de was g which degree will be gran cacticing engineer) | | Year of Graduation |
| Graduate Degree inALUMNUS MEMBER Data: (I | Course (in which course (in which course (in the course)) Course Course Course | ch degree will be de was g which degree will be gran cacticing engineer) | School | Year of Graduation |

Send ALL FOUR FORMS

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

Secretary-Treatment will return the white about for the

SIGMA TAU FRATERNITY

| Chapter Alpho - Alphonst | itution Colorado | A. M. College Oate | 4-26-48 |
|--|----------------------------|------------------------------|-----------------|
| Please print name. | | | · |
| Name Venneke | Logne First Name | Middle Name | er Number /77. |
| College address 721 to Mye7 | le Ft. Collins | Colo. Gener State | al Number 3507 |
| | 9 = 3 | | |
| | /5 | CO/line State | |
| Course Machenica | | Date of Initiation | ** |
| Date of Birth 10 - 29 - 4 | Place of Birth | 5 fewart | State |
| Parent or Guardian's Name | NNEKE Last Name | First Nam | ne d |
| Parent or Guardian's Address 24 | 608 Grand A | ve. So. Minneepel | lis Minas |
| allen 91 hirfor | <u> </u> | Cahent | 1 masar |
| Chapter Historian Do not write below this line. | 7 | 2 | apter President |
| Chapter President will collect from 50C | m Candidate the following | s amounts before initiation: | \$4.00 |
| Shingle | TRECORD DO NOT MAKE CARBON | Pyramid D4.00 Ini | tiation \$4.00 |
| | Total \$6,00 | | |

| Please print name | | | |
|--|--|--|-------------------|
| Int Name | Raymond First Name | Middle Name Clark C.C. Chapter Number | 17511 |
| | | 8tate | Almes |
| | VVIII.0 | State MEMBERSHIP: | |
| urse Meak Engi | Class 195/ Year of Grad | Date of Initiation Dec. 6 | 1950 proximate |
| | | Dellas S | |
| | Jennoss Last Name | | |
| 6 | 1514 Ajeway D | r. Albaquerque M. Bills | State Fartur |
| Chapter Historian not write below this line. | ······································ | Capter I | President |
| | TOTAL Malanuse up that each triple the | ounts before initiation: | 6400 |
| apter President will collect fr | om Candidate the following am \$5.00 | & 1 M1 | \$4.00 |

| | Institution HAIVERSIT | Y OF AKRON Date M | NAY 16, 1950 |
|--|-------------------------|-------------------------------------|---------------------|
| Please print name JENNEY Last Name | RALPH First Name | GORDON Chapter | Number 265 |
| College address 391 LIN | | AKKON, OHIO General | Number 17014 |
| | Action. | State MEMBER | |
| | | Date of Initiation 1911 | 7.07 |
| • | | CLYMER PENN TOSEPH Fire | State |
| | | WOOD AVE AKRON. | Section 1990 |
| | Street | City | State |
| Do not write below this line. Chapter President will collect from | om Candidate the Milwig | mounts before initiation: | |
| Shingle | Key. Tax = 1.0 | 9 Pyramid \$4.00 Init | s with ink |
| | Total \$6.0 | popy of this record.—Print all form | the first part with |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Kappa | School Penna | State | Univers | ity |
|---|-----------------------------|------------------|---|------------------------------|
| DATE OF INITIATION November 13, 196 | 7 МЕМВЕ | RSHIP (Active or | Alumnus) Act | ive |
| Name Jenness Robert Last Name First Name | | Vincen | t | 2225 |
| College address 108 Jordan Hall | | middle Name | General Number | |
| Home address //8 Jefferson st. | Linesuille City | | | er a maria |
| ACTIVE MEMBER Data: B.S. Degree in Elec | trical Eng | 1000 jug |) | (1965) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | School | | () Year Received |
| M.S. Degree in Course | 7.000 | School | | Year Received |
| Ph.D. Degree in | | School | *************************************** | () Year Received |
| Date of Birth 6-27-47 Place of B | Birth Grove C | ity Pa | ł . | |
| Name of Parent or Guardian Je nness Last Name | Mrs. | | æ. | State Diddle Name |
| Address of Parent or Guardian //8 Jeffer Street | | | 2 | State |
| Richard A. Mack Chapter Historian | /0 - 2 7 - 6 Date Signed | | Mala g Chapter Pres | basell |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

Chapter officers will send all three forms, properly filled in, to the National Secr Treasurer as soon as possible after election. The National Secretary-Treasurer will return the sheet for the Chapter records. For full instructions see the inside cover of the record book

SIGMA TAU

| Please print name | | | |
|--|---|----------------------|--|
| Jennings | Charles | William | hapter Number 430 |
| Last Name | First Name | Middle Name | 07570 |
| llege address 2228 Fe | ndren Dallas | 5, Teras | eneral Number 27870 |
| Street | City | State | |
| ome address 817 Mil. | itary Benton | Hrkansas M State | EMBERSHIP: Active, Alumon Strike out on |
| | | | Nov. 28, 1159 |
| urse | Year o | f Graduation | and the state of t |
| | | 10-00- <u>00-0</u> 1 | |
| alumnus, give University and | degrees | | . paninga and da da appenda and da |
| , , | | • | |
| | | Collegeville | Arkansas State |
| te of Birth July 31,193 | Place of Birth | Collegeville | State |
| A | Place of Birth | Collegeville | Arkansas State Word T. |
| te of Birth July 31,193 | 2 Place of Birth Jennings Last Name | Collegeville Com | Iward T. Piret Name |
| te of Birth July 31,193. rent or Guardian's Name | Place of Birth Jennings Last Name 8/7 Military Street | Collegeville | Iward T. Piret Name |
| te of Birth July 31,193 | Place of Birth Jennings Last Name 8/7 Military Street | Collegeville Com | Iward T. Piret Name |

| Please print name | | | | |
|---|-----------------------|-----------------------|-------------------|---------------------------------|
| ne JENNINGS Lest Name lege address RM 211 | Don | Roy | Chapter Number. | Z88 |
| Last Name | First Name | state College | | 95776 |
| ege address RM 211 | GARCIA HALL, + | State | General Number. | SUIII |
| ne address 19 WIND Street | SOR ROWLE | INGTON DELAWI | MEMBERSHIP: | Active, Alexan Strike out or |
| mechanical Es | gineering (| 1959) Initiation dat | March | 23, 1958 |
| | , , | of Graduation | s v a see | ego. |
| lumnus, give University and | 0.00 0.00 | | | 7 / / |
| Sent 22 19: | 7Place of Birth | Wellevelle | , He | w york |
| of Ditem-way | | | | |
| | ^ • | 4 | 7/0/ | V |
| . | Jenningo Jast Name | 4 | Ue/ First Name | |
| ent or Guardian's Name | Jennings Jast Name | | Ue/ First Name | |
| | ^ • | | Ue/ | |
| ent or Guardian's Name | Jennings Jast Name | . Rd. Wila | Ue/ First Name | Salawas |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD Gamma Institution New Mexico A&MA Date 10-31-49 Please print name ...Place of Birth..... Parent or Guardian's Name. 5105 State Dutton Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$4.00 Pyramid. DE Mike carben copy of this record.—Print all forms with ink. Total \$6.00

| Please print name | | | | |
|---|----------------------------|---------------------------|---------------------------|-------------------|
| Name Jenning S. Last Name | Floyd First Name | Middle Name | Chapter Number | 412 |
| ollege address 25/5 K. | | | | 16069 |
| Iome address 2.57.5 K S | | | | |
| ourse Ovil Engines | Reing Class 195 | Date of Initiat | ion Dec. 3 | 1949 |
| ate of Birth Oct. 15 | 923 Place of Birth | Itlanto | Georgia. | |
| Parent or Guardian's Name | <i>/</i> · | | | 1 _{r.}) |
| Parent or Guardian's Address | 109 E. Blackt | horne Crt. | Ohery Chas | e, Md. |
| Herman Acades Clapter Historian Co not write below this line. | Luck. | | Belford Roll Chapter Pres | estaon fr. |
| Chapter President will collect f | rom Candidate the Cilevina | mounts before initiation: | 4.00 | |
| 5UC | Key Tax 1.00 | | 1.UU Initiation | \$4.00 |

(10)

| Chapter Lota Institution Univ. of Colo Date Nov 7, 1920 |
|--|
| Please print name. Name Jennings Frank Albert Chapter Number Chapter Number |
| College Address 1441-127h Boulder, Cala. General Number 1541 |
| Home Address 7/6 Fiver St. Canon City Colo. Membership Active Strike out one. |
| Course Class Pare of Initiation Nov. 1120 Year of Graduation. Date of Birth Sept 4 97 Place of Birth Roble, Colo. City. State. |
| Parent or Guardian's Name Sennings, W. H. |
| Parent or Guardian's Address 716 River St. Conon City, Colo. Street. State. |
| Chapter Historian. Chapter President. Do not write below this line. |
| Chapter Treasurer will collect from Candidate the following amounts before initiation: Shingle 25 Key 2.50 Pyramid 25 Initiation 5.00 |

MEMBERSHIP RECORD

| Please print name | | | | |
|-----------------------------------|----------------|--------------------------|-------------------|---------|
| ame Jennings G | First Name | McClellan Middle Name | Chapter Number | 496 |
| ollege address 328 Harding | Hall Brookin | g s, So. Dak State | General Number | 29793 |
| ome address 308 E 5th 5th | | | | |
| ourse Engineering Physics | (| 6 4) Initiation date | December 12 | , 1962 |
| alumnus, give University and degr | ees | and the second | | |
| ate of Birth December 31,1941 | Place of Birth | ://er | So. Dak. | |
| arent or Guardian's Nameden | Ming 5 | | Ted First Name | |
| arent or Guardian's Address 308 | E. 5-th 5th | Miller | So. D. State | ak. |
| 11. 10-20 00 L | | J. | Chapter Presiden | Tollmak |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name. Sennings | Geor | ge Arthur | Chapter Number 00169 |
|------------------------------|-------------------|-----------|--|
| Last Name | First No | me. | General Number1970 |
| ollege Address Lacy Fem | | State. | General NumberLJ_LU |
| ome Address | Girand | | |
| ome AddressStreet. | City. | State. | _ Membership Active Hence Strike out one. |
| ourse E.E. C | | | Oct 28, 1922 |
| ourse Control Control | Year of Graduat | ion | Approximate |
| ate of Birth Nov 20, 19 | O/ Place of Birth | Rich Hill | Missouri |
| | 4 | City. | State, |
| rent or Guardian's Name | ennin 95 | G | |
| | Last Name. | Girand | First Name. Monsos |
| rent or Guardian's Address | Street. | City | State. |
| THYOT | -14 | DA | 2.1. |
| // Cam | V.C | V. U. | Smarson |
| Chapter Historia | ın. | | Chapter President. |
| not write below this line. | | - ž | |

| Please print name. Jen | nings, | Harry C. | 1 - 1 / 1 - 1 | 00160 |
|---|------------------|-----------------------------|---------------|--------------------|
| Name Jannings | Herry C. | me. | Chapter Nu | *v: |
| College Address 357 North 14th Street. | Manhatta: | State. | General Nun | nber 1843 |
| | City. | State. | _ | Strike out one. |
| Course Mach. Bagr's Class | Year of Graduati | on. | Approxi | mate |
| Date of Birth Oct. 1. 1889 Parent or Guardian's Name Jeans | ~ 1 | City. | | Kaneas State. |
| Last | Name. | | First | Name. |
| Parent or Guardian's Address | Street. | Chy. | | State |
| Chapter Historian. Do not write below this line. | | | (| Chapter President. |
| Chapter Treasurer will collect from Cand Shingle 25 Key | _ | g amounts before initiation | | on <i>ら. い</i> |

MEMBERSHIP RECORD

| Chapter Lambda Instit | ution Univers | ity of Kan | SAS Date Oct. | 22,1934 |
|--|-------------------------|------------------|------------------------------|-----------------|
| Please print name. | 9 8 | a d' | (e) 1 90 Y | ~ ~ ~ |
| Name Jennings | James Pirst Name | Thomas Middle No | Chapter Num | 385 |
| College address 1100 Ind | liana Law | rence Hans | General Num | 6011 |
| Home address LOOL W. Z | | | - 1 | |
| Course Industrial E | Eng. Class Year | 35 Date of Ini | tiation NOV. 17 | 1039 oximate |
| Date of Birth July 24, 1 | 9/3_Place of Bir | th Kansas Otty | City, Mo | State |
| Parent or Guardian's Name | | | | in the second |
| Parent or Guardian's Address 10 | eo/ W. 77 To Street | STEACH City | Pulm N | Wooden |
| Do not write below this line. | a service e | | Chapter Pres | dent |
| Chapter President will collect from Shingle 7.50 K | Candidate the following | pyramid # 4 | ation: / 0-0 Initiation / | \$400 |

PERMANENT RECORD...DO NOT MAKE CARBON COPY OF THIS RECORD...PRINT ALL FORMS WITH INK.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| de la companya de la | | | |
|--|-----------------------|------------------------------------|------------------------------|
| Chapter ETTA | School WAS A | INGTON STATE | UNIVERSITY |
| DATE OF INITIATION 12 8 | 8166 MEI | MBERSHIP (Active or Alumnus |) Active |
| Name JENNINGS Last Name | KENDALC First Name | Middle Name Chapter | Number /553 |
| College address 600 CAMPUS | PULLMAN | WASH MIG TON General | Number 36433 |
| Home address / 324 CRA16 Street | ROAD CALEAK | Y AUBERTA Zip | Code |
| ACTIVE MEMBER Data: B.S. Degree is | n CIUIL ENG | NEERING ch degree will be granted) | (1967) Year of Graduation |
| ALUMNUS MEMBER Data: | | | |
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth 8/17/44 | Place of Birth | FREEPORT | 7EXAS State |
| Name of Parent or Guardian Je | NNINGS | KENDALL | Middle Name |
| | BLY CRAIG ROAD | First Name CALEARY | ALBERTA |
| Larry Westlin | Street 11-22 6 | City | it Muchenfers |
| Chapter Historian | Date Sign | ed (| Chapter President U |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years):





| Please print name | | | |
|------------------------------|--------------|---|------------|
| no JENNINGS | OLIN No. | Ross Chapter Nun | 408 |
| | | RENO NEVARA General Num | 82 |
| Street | City | State MEMBERSHI State | ٥ |
| | EERING (196 | 7) Initiation date 12/11/65 | |
| nlumnus, give University and | | REACE UNIVERSITY | |
| 7 200 | | THRAPOLIS INDIANA | |
| or birthing | | | |
| | | | |
| ent or Guardian's Name | JENNINGS | D.N. | |
| | | D.N. First Name V.D. GROSSE PTE SHAW | |
| | | D.A. First Name V.D. GROSSE PTE SHOW Olty Workson | State MICH |

MEMBERSHIP RECORT

| Please print name | | | | 770 |
|------------------------------|---|------------------------|---|-----------------|
| me Jannings | Poul | Christian | Chapter Number | 338 |
| Last Name | First Name | Middle Name | | 23857 |
| lege address. 1807 | Reminator Fort L | allies Lelory do State | General Number | 23031 |
| Street | Olty | Z na c | | |
| ne address | City City | TK NOS State | MEMBERSHIP: | Active, Address |
| | | | | |
| | | // Initiation (i | | |
| irse | Yes | 155) Initiation di | | * **** |
| | | | | |
| alumnus, give University an | d degrees | | *************************************** | |
| alumnus, give University an | d degrees | | *************************************** | |
| alumnus, give University an | d degrees | Brighson City | Uta | |
| alumnus, give University and | d degrees | | Uta | |
| te of Birth | Place of Birth | Brighom City Robe | uta. It W. | h Bute |
| te of Birth | Place of Birth | Brighom City Robe | uta. It W. | |
| te of Birth | d degrees Place of Birth Last Name 3507 Bry26 | Brighom City Robe | uta. It W. | h Bute |
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Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORI

| Chapter EPSILON Institution KANSIAS STATE Colle | GE Date OCT. 10,1953 |
|---|--|
| Please print name | 1710 |
| Name JENNINGS REHIGED MURDOCI | K Chapter Number //69 |
| Last Name First Name Middle Nam | 26393 |
| College address 100 / SuniseT (City State | AS General Number 2000 |
| Home address 3615 E 10TH WICHITA KANSA | SMEMBERSHIP: Active, Alement Strike out one |
| Course ELECTRICAL ENG. (961) Initiation Year of Graduation | date Nov. 13, 1958 |
| If alumnus, give University and degrees | |
| Date of Birth May 15, 1938 Place of Birth Wichith | KANSAS |
| | State |
| Parent or Guardian's Name. Jennin65 | FosteR First Name |
| Parent of Guardian's Audicoc | CHUTA KANSAS |
| Street Chapter Historian | Dale Kaufman |
| Do not write below this line. | NH NH |
| Chapter President will collect from Candidate the following amounts before initiating the Shingle Rev. \$3.85 Pyramid | 4.50 Initiation \$ 8 40 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| | | *** | Callege | *. <i>****</i> ******************************* | |
|------------------------------|--------------|--|--------------------|--|--------------------|
| Please print name. | | | a - 07 | | 2 |
| Tame Uennings | Lel | | Porter | Chapter Nu | mber 20 |
| Last Harké | Pirat Name | | Middle Name | | ラカー |
| college address 812 Mathews | Ft. Colli | 08 | Colorado | General Nu | mber 60 |
| | | | BILLIO | e e e e e e e e e e e e e e e e e e e | 9 |
| ome address 812 Mathews | Ft. Coll | ns | Colorado | MEMBERSE | IIP: Active Honors |
| Street | City | W | State | | D11110 041 040 |
| ourse Mechanical Engin | eering Class | 37 Year of Graduation | Date of Initiation | April 24 | 1936 proximate |
| ate of Birth 7/28/13 | | | | | |
| | 7.7 | | City | | State |
| anant an Guandlanta Nama (/ | aninas | | , x y | Villiam | |
| arent or Guardian's Name | Lat Name | | | First Name | -2 |
| | # 0 T | | Piara | e tea | Colorado |
| arent or Guardian's Address | Street | والمستان فالمستهارين كالمستعارية | City | <i>^</i> | # State |
| hurtis f. Lopler | | The second of th | a H | Che W | her |
| Chapter Historian | | | | Chapter Pr | |
| o not write below this line. | | | 6 | / Chapter Fr | CONCELLO |

| Please print name | | | |
|--|-----------------------|---|---|
| me JENNINGS | WILLIAM | BITAN CI | apter Number 1734 |
| | | | |
| llege address // 2 2 h/ | CAMPES RO | LANGENCE KANSAS | neral Number 30 /3) |
| | | HIS TENNESSEE ME State | MBERSHIP: Active, Alumni Strike out one |
| urse AERONAV TIC | AL ENG (| 1962) Initiation date | 1PRIL 26,1961 |
| alumnus, give University and | d degrees | | |
| | | | |
| OCT. 9. / | 939 Diago of Birth | | |
| ite of Birth OCT. 9, / | 939 Place of Birth | MEMPHIS | |
| • | ENNINGS | MEMPHIS City | TENNESSEE Blate |
| arent or Guardian's Name | ENNINGS | MEMPHIS Olly WI | TEV4ESSEE State LLIAM First Name |
| arent or Guardian's Name | Last Name | MEMPHIS City | TEVAESSEE State LLIAM First Name |
| arent or Guardian's Name | ENNINGS | MEMPHIS Olly WI | TEVAESSEE State LLIAM First Name |
| rent or Guardian's Address Chapter Historian | Last Name | MEMPHIS Olly WI | TENAESSEE State LLIAM First Name |
| arent or Guardian's Name | I DO CHERKI Street | MEMPHIS ONE WI F 10 MEMPHIS ONE City LIMI | TENNESSEE Blate Liam Tennessee Tennessee Mthillull |